



Pickaway County Agricultural Society
Monthly Meeting Agenda
November 8, 2021

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
 - c) Livestock Sale Committee/ Jeff Wippel
 - d) Any Committee
- VIII. Old Business
- IX. New business
 - a) Monroe Township/ Von Cremeans
 - b) Jr Fair Board Convention Lunch/ Von Cremeans
 - c) OFMA pay for all attending/ Von Cremeans
 - d) OFMA \$100 Reimbursement/ Von Cremeans
 - e) SBA/ Sean Mayhugh
 - f) December Meeting/ Sean Mayhugh
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Next Monthly Meeting December 13th @ 7pm